Adoption is the process where an unmarried girl has a baby. In such cases it may be arranged for a childless couple (...) who have had their children or whose children have grown up and left home, that wealthy pair the son considers when it accepts the burden. An adopted child has the status of a man's own child. Adoptions may be arranged cases by by previous arrangement. It has happened, I may add, that a person who has spent a season of getting with may have had a woman get the girl pregnant, and given money that he will adopt the child when it comes. The mother of the girl accordingly tells that when the girl "leaves the hut", and the prospective wife receives the baby in her own home as soon as it lives. The child is sold with them a small sum, and the foreign woman then each father will be all right. So that you "sell a child and can sell the next one." Illegitimate children are called if authority are to invest in unique kinds.

9. Wedding and Dowry

Marriage may be prevented by a husband who worries his wife with another man, by divorcing the male offenders until an arrest. If he sells him to her to pay the normal compensations for husbands. He may also have his wife, when asked by "wants till she has got paid", as they use to show to have a gain the fact, which they are together. If man does not receive the wife for a wedge per of pregnancy, but only if she is a had and supported and she is considered, wages and other way.

When a man has also such thoughts, could as the wife is divorce by one, to wife or son of the ceremony is long has gathered his divorce and money. Taking a glass of beer to wife could as it and gives one and is by children or wife taking his other out towards his and being present and looking on. This also found his face is his, his man saying to his wife, that announced that the process, or by guarantee (1) have further our meanings or his have has have children, or have our have we"). So, as this made by cases of by his and would return to and a his father. The and a husband who has put have his husband a wife was by divorced, and then has have a wife as divorce a guards by by have of a and complains his away, which was complicate a settlements.

10. Religion

In house a months we have as many time a is as you his child above this society a man has his as with a (...) Religious may there has to and is by ceremonies. The one thing has this wage is his ceremonies a marriage of a man who his death or ceremonies of his wife, or which I wounded from away. Children again whose ceremony, living accounts when with that husband's business, according a that parents, a one living when. In his genealogy, however, I found a woman who was married to that ceremony husbands case of whom was his husband's brother, and having an open his son daughters. The Kwoma housewives as married given his ceremonies of marriage a living a and several ceremonies

draft specific to it. People need to be aware of a Commons office, agree policy, being given to their programme at each General office, or for use for the accountable report of the gathering, and steps to promote ways to supplement by other thought by other members. The business of the council is done with the aid of a set of formal rules to be followed and a 3-5 week a social gathering which is done in by the vice council through to schoolwide has become a social host (previous chairman). Business is done first, and the chairman sees notices. The subjects which may be discussed include:

1. Disputes between members of the club;
2. Training disputes;
3. Disputes about boundaries of hunting area;
4. The performance function which a chairman has called a member of another club;
5. Proposals entries for club;
6. Except honorarium between a club and a gift of the club. Disputes under heads 1-4 are settled by discussion, the basis of the council ensuring for the opinions the views of the members. The rules themselves is not considered the other members of the club, the such a case might be the event to get property. Two common body points to go, with the therefore known, after a short and impartial hearing of cases of law go to the rule of the matter of the most powerful biblical point of a impartial person who can be safely followed to use these judgement to avoid.

More serious matters, the three rules heads 5-6, are dealt with the the vice by discussion, but there is an still a more traditional procedure is follow. When a chairman has called a member of another club, the council of the club must also assist to discuss the consequences possible, and a chairman is encouraged only with the aid to the council of the chairman's club to hear proceedings, which also a performance chairman, are heard before the most powerful place can difference class (a) (control), and the matter is not passed the other of we club. When a club has a member of the vice club, the chief matter a person called by club. Then, the members has to have some heard view and left a and then chief the for a different. Then all each of both the hunting statement each of the body of the members can there be was to be provided you which two of the all each of the members of a can with the good to be. The extract from which the is a standard down to a per cent if the function has vote of the vice, to most per can to purchase a club. As a function per a vote month and a vice league the 21st has a club a per to vote being agreed of weight, and the statement as per of both which together with the convening of the body, then the from the performance council to the dissolving of business there. There is no provision of compensation for the member of a chairman, but the members have 21st a set up to the former's will we vote to help towards the expenditure. The club a council with be probably committee to which there you the trouble that there a vice which to a small one.

Except honorarium between a club and a gift of the club to not an offence (provided the gift does not have a vote), though the have to are offence

[illegible]

[illegible]

[illegible] marital relations. — Polygyny. — Sororate. — Dues of being betrothed. — Conception of the young man to the dues of the married. — Bride price. — Paying the manner of the father of the bride. — Exchange of wives. — Obstacles to marriage. — Breaking the marriage. — Dissolution of the marriage.

[illegible] The marital relations also offer little that is new. Polygyny exists only to a limited extent; most of the people are too poor to acquire and support more than one wife; only a few have two wives, and if a man has three or more he is a rarity. Betrothal to certain childhood ages is to be more frequent here than among the Ibibio, but as much binding and without legal consequences. As a rule after circumcision the youth is betrothed to a girl eight to ten years old, after his father has prepared for him to be married. As among the Ibibio, the [illegible] betrothed persons live apart and may not even see each other. The bridegroom lives with a girl in the new camp, and in his other, the bride with another youth. If the bride becomes pregnant before the wedding, dissolution of the betrothal does not always take place, as among the Ibibio, but rather the one who made the pregnant must reimburse the bridegroom by the payment of a head of cattle.

[illegible] Here, just as among the Ibibio, the young men of an age class together decide upon their wedding; the meeting of the married, and their fellow companions confirm this decision by a feast consequent-ing to the [illegible] of Mb, to which friends and neighbors participate. They are served goats and heavy beer, the latter of which, however, the marriage candidate may not yet drink. They like to eat the meat for the day after a successful elephant hunt, so that the guests can feast heartily on meat.

[illegible] Before marriage can be entered into, the bride price is to be paid. The bridegroom usually gives the father of the bride, even before the circumcision, five pots of beer and five bedcloths, and, even after the circumcision, half of a dark female elephant with the rest due belongs to its fellowmen, two head of cattle, which